ALABAMA

ASSIGNMENT OF MORTGAGE

the undersigned, Colonial RECEIVED. FOR VALUE Company, a corporation does hereby grant, bargain, sell, conve assign and deliver unto SOUTHTRUST MORTGAGE CORPORATION a corporation, its successors and assigns, that certain executed by JAMES B. BROWNLEE AND WIFE, JO ELLEN MUDD * to COLONIAL MORTGAGE COMPANY in the principle sum of \$ 91,200.00 dated the 26TH JUNE day of ___ JULY 199_0, and filed for record on the __ 6TH __ day of 199 $\underline{0}$, in the Office of the Judge of Probate of County, Alabama in Real Property Book 299 at Page 298, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 84, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SECOND SECTOR AS RECORDED IN MAP BOOK 6, PAGE 12 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said SOUTHTRUST MORTGAGE CORPORATION its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by "GARNET M. EUBANKS", as its VICE PRESIDENT and attested and its corporate seal to be hereto affixed by CYNTHIA THOMAS as its Assistant Secretary, both duly authorized on this the 1ST day of JULY 1992.

BY: unthis homas
As its Assistant Secretary

COLONIAL MORTGAGE COMPANY

. As its VICE PRESIDENT

STATE OF ALABAMA MONTGOMERY COUNTY

STATE OF ALABAMA

MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that *GARNET M. EUBANKS and CYNTHIA THOMAS who are named as *VICE PRESIDENT and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the $\frac{1ST}{2}$ day of $\frac{3ULY}{2}$, 199 $\frac{2}{2}$.

THIS INSTRUMENT WAS PREPARED BY:

DANA D. DAVIS

COLONIAL MORTGAGE COMPANY ONE COMMERCE STREET MONTGOMERY, ALABAMA 36142 NOTARY PUBLIC
MY COMMISSION EXPIRES