This instrument was prepared by

(Name) _ Jovee K. Lynn 1109 Townhouse Road (Address) Helena, AL 35080

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That in consideration of --- TWENTY FOUR THOUSAND NINE HUNDRED AND NO/100------ DOLLARS,

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to the undersigned grantor.

J. HARRIS DEVELOPMENT CORPORATION

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

TANGLEWOOD CORPORATION (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

> Lot 34-A, according to the Resurvey of Lots 32,33 & 34, Mallard Pointe-First Addition as recorded in Map Book 15, Page 9 in the Probate Office of Shelby County, Alabama. Situated in the Town of Pelham, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any, of record.

Inst # 1992-13762

07/13/1992-13762 12:44 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEE, his her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, President, who is

this the 20th day of	April	19 <u></u> 92
ATTEST: SCEPE CCOB Harris		J. HARRIS DEVELOPMENT CORPORATION, INC
Rebecca B. Harris	Secretary	By
STATE OF ALABAMA)	
COUNTY OF SHELBY I, the undersigned aut) hority	a Notary Public in and for said County, in said State,

Jack A. Harris hereby certify that

J. HARRIS DEVELOPMENT CORPORATION , a corporation, is signed President of to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

20th

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