

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation
a Delaware Corporation, for value received to it in hand paid by

Countrywide Funding Corporation

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

Steven Mark Clinkscales, unmarried and Nolen R. Clinkscales, married

dated June 17, 1992, in the amount of \$ 57,401.00, described as

See Attached Exhibit "A" for Legal Description

and recorded in

Instrument #1992-12186

~~Volume xxxxxxxxxxxxxx Page~~ , of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and


all right, title and interest in and to the property therein described, without
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on June 19, 1992

CASTLE MORTGAGE CORPORATION

BY: 

Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of Castle Mortgage Corporation, a Delaware
Corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on June 19, 1992

Inst # 1992-13759 

NOTARY PUBLIC
Sue Ailshie

My Commissions Expires: 10-08-94

Inst # 1992-13759

This instrument prepared by:

#2 Metroplex Drive
Suite 200
P O Box 12785

Exhibit "A"

A lot or parcel of land located in the NE 1/4 of the SE 1/4 of Section 15, Township 19 South, Range 2 East, City of Vincent, Alabama, and being more particularly described as commencing at the Southwest corner of the NE 1/4 of the SE 1/4 of Section 15; thence North 18 deg. 00 min. East along the East right of way line of U. S. Highway No. 231, a distance of 608.0 feet; thence North 85 deg. 17 min. East 245.95 feet; thence South 9 deg. 39 min. East 197.36 feet to the point of beginning; thence from the point of beginning run North 85 deg. 17 min. East 269.6 feet to the Westerly side of paved road; thence South 15 deg. 15 min. East 100.0 feet; thence South 85 deg. 17 min. West 279.35 feet; thence North 9 deg. 39 min. West 98.68 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1992-13759

07/13/1992-13759
12:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00