107/13/1992-13739 11:52 AM CERTIFIED SHEW COUNTY MORE FEB.



801 Nicollett Mall, P.O. Box 1411

NMFL #0671 F91

Minneapolis, Minnesota 55440-1411

Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt

0000045030 2700 LN# 309424 LPO 0188

| | For value recei | ved, Norwest Mortga NTIAL FUNDING C | <i>ige, Inc.</i> ORPORATÍ | Minnes ON | ota corpora | tion, he | ereby sells, a | ssigns and | transfers to |
|---------|---|--|------------------------------|--------------|--------------|------------|-------------------------|--------------|---|
| | | NORMANDALE LAKE | | <u>"</u> | NEAPOLIS | | 55437 | | |
| | its successors | and assigns, all its r | ight, title a | nd intere | st in and to | a cert | ain mortgage K TRIPP | e/deed of to | ust/deed to |
| | secure debt executed by ROBERT M TRIPP & MARCIA K TRIPP HUSBAND AND WIFE | | | | | | | | |
| | | | | | <u></u> | | to N | lorwest Mo | rtgage, Inc., |
| | and bearing de | te the30 | | | day of DE | CEMB | ER | A.D |). 19 <u>91 </u> |
| | and recorded i | n the office of the R | ecorder of | | SHELE | Y | | | County, |
| | | ALABAM | | | | | in E | 300k3 | 883 |
| | at Page | 667 | | as Doci | ıment No | | | | on the |
| | | 17TH | | _ | | | JANUARY | A.D. | . 19_92 |
| -04 | Signary the | 4 | | | FEBRUAR | RΥ | | A.D. | . 19 <u>92</u> . |
| NORWAN | | SEAL | | • | Norwest M | _ | e, Inc. | fore | |
| | CITAI | INNESOTA | | | Title | | IS HORN | SECRETAR | ₹ Υ |
| 3000 | County of | HENNEPIN | | } ss | | | 1 | 4.0.4 | 00.3 |
| - O.O. | ON NINE COLVE | | 05 | day of | FEBRUAR | | | A.D. 1 | 9 <u>72 </u> , |
| -, | The great the season | otary Public, persor | nally appea | ared | | <u>CHK</u> | S HORN | | |
| | to me lengues | who being duly swo | rn did sa | , that (he | /she) is the | ASSI | • SECRE | FARY | • |
| | of Norwest Mo | ortgage, Inc., a Minn | esota corp | oration, | and that sa | id instr | ument was s | signed on b | ehalf of said |
| | corporation. | | . 1 | | , | (| ma | //Mh- | |
| PREPARI | | idat Mir | ull | <u>'</u> | | سسيے | Notary Pu | iblic / | <u> </u> |
| | Drafted by:! | Vorwest Mortgage, I | <u>nc.</u> | | | | | , | |
| | 1200 Midwe | st Plaza West | | | | | ******* | ····· | ~~~~~~ |

SERGIO MOJICA

NOTARY PUBLIC-MINNESOTA

HENNEPIN COUNTY

My Commission Expires Nov. 7, 1997