

This instrument was prepared by:

Beth F. Sinclair  
Johnson & Associates Mortgage Co., Inc.  
2140 Eleventh Avenue, South  
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA     )  
SHELBY COUNTY        )

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Chemical Bank, c/o Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by .Shih Bin Wu and Ham Ion Wu, husband and wife ..... and recorded in Volume 395 Page 453, of the records of the Probate Court of ...Shelby.....County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by ....Beth F. Sinclair....., its Vice President....., on .....April 11....., 1992

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: *Beth F. Sinclair*.....  
ITS: Vice President.....

ATTEST:

.....*Virginia Smith*.....

STATE OF ALABAMA     )  
Jefferson COUNTY     )

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that .Beth F. Sinclair....., whose name as ..Vice President..... of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 11th.... day of .....April....., 1992.

*Paula Charlene Ray*.....  
Notary Public

My commission expires 7-15-95...

0774871992-13696  
11:31 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Inst # 1992-13696