

STATE OF ~~Georgia~~ ALABAMA
COUNTY OF ~~DeKalb~~ SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That, the debt secured by that certain mortgage executed by KATHLEEN S. MANCINI,
A SINGLE INDIVIDUAL to LIBERTY MORTGAGE CORPORATION
Recorded in Mortgage Book 316, Page 625, in the Office of the Judge of
Probate of SHELBY County, Alabama, has been fully paid and said debt is
entitled to be satisfied.

NOW, therefore, the said NATIONSBANC MORTGAGE CORPORATION F/K/A C & S REAL ESTATE SERVICES, INC.
a corporation, has constituted and appointed, and by these presents does hereby constitute
and appoint the Judge of Probate of SHELBY County, Alabama, its true and
lawful Attorney in Fact for it and in its name to enter in the margin of the records
where said mortgage is recorded, full satisfaction thereof, hereby ratifying and
confirming any and all acts of said Attorney in Fact in and about said premises.

IN WITNESS WHEREOF, NATIONSBANC MORTGAGE CORPORATION,
a corporation, hath caused its name and seal to be hereunto affixed by MICHAEL L. KENNEMER
its VICE PRESIDENT and attested by CARLOS STANLEY, its ASSISTANT SECRETARY, all on this 16TH
day of JUNE, 19 92.

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kenemer

Its MICHAEL L. KENNEMER, VICE PRESIDENT

Attest

Its CARLOS STANLEY, ASSISTANT SECRETARY

(Corporate Seal)

SHELBY COUNTY JUDGE OF PROBATE
001 KCD
6:50
JUN 16 1992
10:29 AM CERTIFIED
07/10/1992-13673
Post # 1992-13673

STATE OF ~~Georgia~~ KENTUCKY
COUNTY OF ~~DEKALB~~ JEFFERSON

I, RHONDA SUE COX, a Notary Public, in and for said County and State,
hereby certify that MICHAEL L KENNEMER and CARLOS STANLEY,
whose names as VICE PRESIDENT and ASSISTANT SECRETARY,
respectively, of NATIONSBANC MORTGAGE CORPORATION a corporation, are signed
to the foregoing Power of Attorney, who are known to me, acknowledged before me this day,
that being informed of the contents of the Power of Attorney, they as such Officers and
with full authority, voluntarily executed the same for and as the act of said corporation.

Given under my hand and official seal this 16TH day JUNE, 19 92

Rhonda Sue Cox
Notary Public KENTUCKY

My Commission Expires 01/17/94

(Seal) RHONDA SUE COX

This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage
Servicing Division, P. O. Box 946, Tucker, GA 30085-0946