

377730

SEND TAX NOTICE:

Matthew T. Germanson
756 4th Street S.W., Alabaster, Alabama 35007

011:264850
WARRANTY DEED

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing-Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Matthew T. Germanson

the following described real property situated in the **County of Shelby, State of Alabama:**

Lot 138, according to the Map of Siluria Mills, as recorded in Map Book 5, Page 10 and 10A, in the Office of the Judge of Probate of Shelby County, Alabama, and more particularly described as follows:

Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4 and turn an angle right of 33 degrees 07 minutes 45 seconds as measured from the East line thereof and run in a Southwesterly direction a distance of 1076.12 feet; thence an angle right of 88 degrees 57 minutes and run in a Northwesterly direction a distance of 189.92 feet to the Southeast line of 2nd Court; thence an angle right of 91 degrees 30 minutes and run in a Northeasterly direction along the said 2nd Court a distance of 12.32 feet to the point of beginning; thence an angle left of 3 degrees 41 minutes 28 seconds and run along said Southeast line of 2nd Court a distance of 106.23 feet; thence 90 degrees right and run Southeasterly 100 feet; thence 90 degrees right and run Southwesterly 106.23 feet; thence 90 degrees right and run Northwesterly 100.00 feet to the point of beginning; being situated in the Northwest 1/4 of the South 1/4 of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama.

SUBJECT to all statutory rights of redemption arising from the foreclosure sale of this property and expiring 1 year from August 20, 1991, the date of said foreclosure sale.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

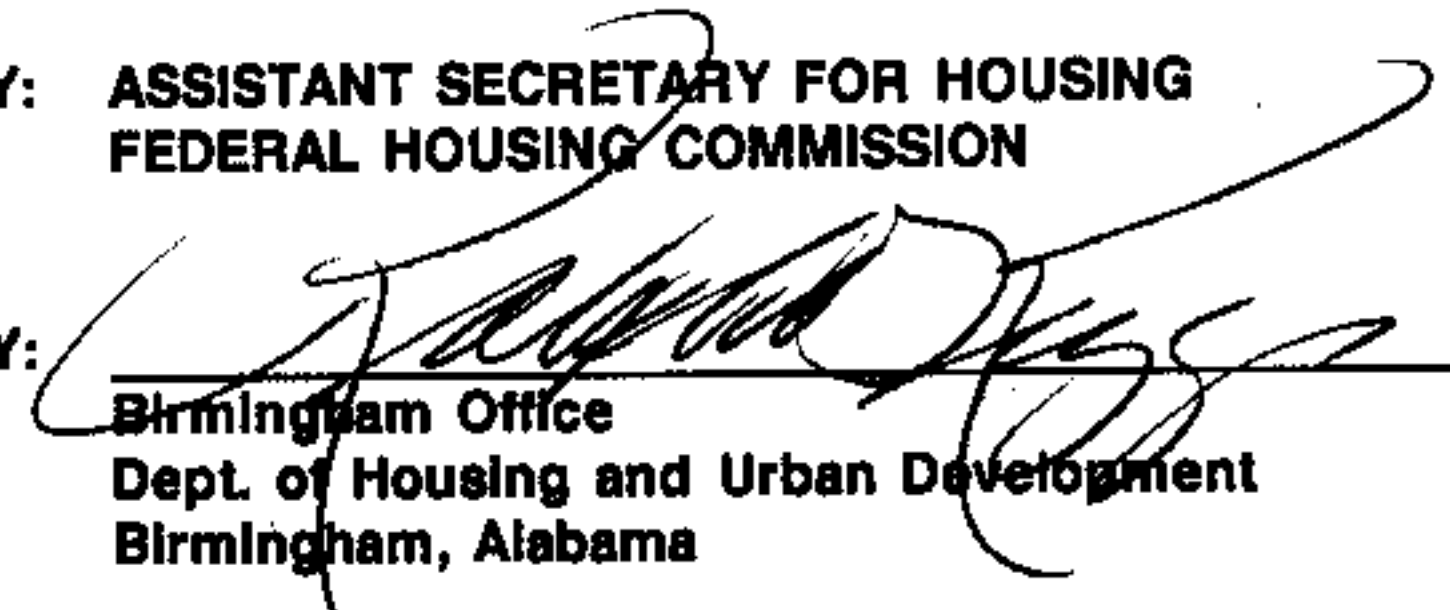
IN WITNESS WHEREOF the undersigned on this 30th day of June, 1992 has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 365, Page 380.

TO HAVE AND TO HOLD, to the said **Matthew T. Germanson**, his/her heirs and assigns forever.

Secretary of Housing and Urban Development

**BY: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION**

BY: 
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Ralph D. Ruggs, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date June 30, 1992, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 30th day of June, 1992.


NOTARY PUBLIC
MY COMMISSION EXPIRES 12-28-92.

Inst # 1992-13662
07/10/1992-13662
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50

This instrument was prepared by:
Michael Galloway for the Department of Housing and Urban Development, Birmingham, Alabama.