This instrument was prepared by	Send Tax Notice To: Michael W. Underwood name
(Name) William H. Halbrooks, Atty	5238 Cahaba Valley Cove address
(Address) 704 Independence Plaza Birmingham, AL 35209	Birmingham, Alabama 35242
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF	SURVIVORSHIP
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY 7	THESE PRESENTS.
That in consideration of THREE HUNDRED SEVENTY THOUS	DOLLARS(S370,000.0 0)
to the undersigned grantor or grantors in hand paid by the GRANTE Douglas S. Dickinson and wife, Barbara G. Dickinson	EES herein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey un Underwood	nto Michael W. Underwood and wife, Patricia S. W
(herein referred to as GRANTEES) as joint tenants with right of sur	rvivorship, the following described real estate situated in
Shelby County, Alabama to-wit:	
See Attached Exhibit "A" for Legal Descripti	on.
Subject to current taxes, easements and rest	
of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, the entire inter-	with right of survivorship, their heirs and assigns, forever, it being the intention created is severed or terminated during the joint lives of the grantees rest in fee, simple shall pass to the surviving grantee, and if one does not
and assigns that I am (we are) lawfully seized in fee simple of said t	cutors, and administrators covenant with the said GRANTEES, their heirs premises; that they are free from all encumbrances, unless otherwise noted as aforesaid; that I (we) will and my (our) heirs, executors and
IN WITNESS WHEREOF, we have hereunto set	20+h
day of, 19 <u>92</u> .	
(Seal)	Douglas S. Dickinson (Seal)
(Seal)	Barbara G. Dickinson (Scal)
(Seal)	(Seal)
STATE OF ALABAMA COUNTY	General Acknowledgment
I,	a Notary Public in and for said County, in said State, hereby certify that
Douglas S. Dickinson and wife, Barbara G. Di whose name they signed to the foregoing con on this day, that, being informed of the contents of the conveyance on the day the same bears date.	ckinson veyance, and who <u>are</u> known to me, acknowledged before me
Given under my hand and official seal this <u>30th</u> day	of
	William H. Halbrooks Notary Public

Notary Public

The transfer of the state of the company of the state of

A parcel of land located in the Northeast Quarter of the Northwest Quarter of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as

Begin at the Southwest corner of said Quarter-Quarter Section; thence in a Northerly direction along the West line of said Quarter-Quarter Section a distance of 668.55 feet; thence 92 degrees 30 minutes 44 seconds right in an Easterly direction a distance of 331.13 feet; thence 87 degrees 07 minutes 58 seconds right in a Southerly direction a distance of 669.0 feet; thence 92 degrees 54 minutes 40 seconds right in a Westerly direction a distance of 335.29 feet to the point of beginning.

Also, an easement for ingress and egress situated in the Northeast Quarter of the Northwest Quarter of Section 13, Township 19 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at an iron pin locally accepted to be the Southwest corner of said Quarter-Quarter Section; thence run North along the West line of said Quarter-Quarter Section for a measured distance of 668.43 feet (668.55 deed) to an iron pin found; thence turn an angle to the right 92 degrees 30 minutes 44 seconds and run in an Easterly direction for a distance of 315.87 feet to the point of beginning of said easement: thence turn an angle to the right of 87 degrees 07 minutes 17 seconds and run in a Southerly direction a distance of $4\bar{1}9.87$ feet to a point; thence turn an angle to the left of 87 degrees 06 minutes 38 seconds and run in an Easterly direction for a distance of 15.02 feet to a point; thence turn an angle to the left of 92 degrees 53 minutes 22 seconds and run in a Northerly direction for a distance of 419.87 feet to a point; thence turn an angle to left of 87 degrees 07 minutes 17 seconds and run in a Westerly direction for a distance of 15.02 feet to the point of beginning.

Mineral and mining rights excepted.

Inst # 1992-13649

07/10/1992-13649 09:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 379.00 005 NCD