THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS	, That South States Mortgage Corporation,
a corporation, for value received to	o it in hand paid by <u>Republic National Bank d/</u> b/a/
	pes hereby grant, bargain, sell and convey and
Republic National Ban Resource Bancshares M	ortgage Group, all its right, title
and interest in and to a certain mor	rtgage executed to it by <u>Keith A. Newton and wife</u> ,
<u>LaDonna T. Newton</u> , on the 2	and day of $July$, 19 92 , and
recorded in INSTRUMENT #1992-136	39, of the records of the
Probate Office of Shelby Cou	inty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South State	s Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be sig	ned by Larry R. Hillard, its Senior Vice
President, and attested by James R.	Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed)	, this the $\frac{2nd}{}$ day of $\frac{July}{}$, 19 $\frac{92}{}$.
	SOUTH STATES MORTGAGE CORPORATION
	BY:
	LARRY R. HILLARD
•	ITS: SENIOR VICE PRESIDENT
ATTEST:	
1 1	Inst # 1992-13640
BY: one K James & Till	07/10/1992-13640
JAMES R. TARRANT, III	08:55 AM CERIIFIED
ITS: SECRETARY	SHELBY COUNTY JUDGE OF PROBATE
STATE OF ALABAMA)	001 MCD 6.50
JEFFERSON COUNTY)	
I, the undersigned authority, a	Notary Public in and for said County, in
said State, hereby certify that Larr	y R. Hillard, whose name as Senior Vice
	orporation, a corporation, is signed to the
toregoing conveyance, and who is know	wn to me, acknowledged before me on this
day, that, being informed of the con- and with full authority, executed the	tents of this conveyance, he, as such officer e same voluntarily for and as the act of
said corporation.	e ague sotoucatità tot aug as tuè det oi
Given under my hand and officia	I seal, this the $\frac{2nd}{}$ day of $\frac{July}{}$, 19 $\frac{92}{}$
	\sim \sim
	HOTABY PUBLIC
Went Hallrooks	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
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