

Norton & Beals, P.C. 2700 Hwy 280S, Birmingham, AL 35223
(Name and Address)

STATE OF ALABAMA)
JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That for a valuable consideration, in hand paid the undersigned

The Hutson Company, Inc.

by Colonial Mortgage Company

the receipt whereof is hereby acknowledged, the said The Hutson Company, Inc.

does sell, transfer, set over, assign and convey unto Colonial Mortgage Company

that certain Mortgage from Michael P. Morris and Brenda B. Morris, husband
and wife.

to The Hutson Company, Inc.

dated the 26th day of June, 19 92, and recorded in INSTRUMENT #
1992-XXXXX13612, Page XXXXXX, in the Office of the Judge of Probate of
Jefferson County, Alabama, Shelby Division.

AND FOR THE SAID SAME CONSIDERATION, the undersigned does sell, transfer, set over, assign and convey the balance of indebtedness secured by said mortgage, the note or notes evidencing same, and the property described therein. It is understood that the undersigned warrants that it has a good right to sell and convey said mortgage.

The Hutson Company, Inc.

BY: Graham D. Hutson, Jr.
(Signature) President

STATE OF Individual Acknowledgement
COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ~~XXXXXXXXXXXXXXXXXXXX~~
whose name/names is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this date, that, being informed of the contents of the instrument have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 26th day of June, 19 92.

NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY) Corporate Acknowledgement

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Graham D. Hutson, Jr. whose name as President
of The Hutson Company, Inc., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 26th day of June, 19 92.

Norton My Commission Expires: 01-24-95

Notary Public
Graham D. Hutson, Jr.

Inst # 1992-13613
07/09/1992-13613
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
6.50
001 MCD