

STATE OF ALABAMA

CULLMAN COUNTY

RELEASE OF LIEN

The undersigned does hereby acknowledge full payment of said mortgages described below to MERCHANTS BANK.

<u>NAME</u>	<u>DATE OF MORTGAGE</u>	<u>FICHE</u>	<u>FRAME</u>
1. EARL W. SORNSIN AND WIFE, JEAN J. SORNSIN	10-09-92	CARD NO. 057720	
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____


STEVEN R. GLASSCOCK, PRESIDENT AND CEO

Sworn and subscribed to before me this 07TH day of JULY, 1992.


Notary Public

My Commission Expires DECEMBER 11, 1993.

Inst # 1992-13563

Cullman, A P
35056-0400

07/09/1992-13563
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50