

**This Instrument was Prepared by**

**Marcia Noland  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253**

**RELEASE OF LIEN**

**STMC # 2081872  
STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated APRIL 24, 1989 executed by WILLIAM E. KNIGHTON AND WIFE, BARBARA JANE KNIGHTON to FIRST GENERAL LENDING CORP. recorded in book 235 page 811 of SHELBY County, Alabama and transferred to MORTGAGEAMERICA, INC. BY ASSIGNMENT RECORDED IN BOOK 235 PAGE 815 OF SHELBY COUNTY, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 258 PAGE 889 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.**

**IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 2ND Day of JULY, 1992.**

**SOUTHTRUST MORTGAGE CORPORATION**

  
**LEE HIGGINBOTHAM VICE PRESIDENT**

**ATTEST:**

  
**BEN MACHEN  
SENIOR VICE PRESIDENT**

**Inst # 1992-13541**

**07/09/1992-13541  
10:32 AM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

**I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.**

**WITNESS my hand and official seal in said County and State  
this 2ND Day of JULY, 1992.**

  
**NOTARY PUBLIC  
MY COMMISSION EXPIRES**

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

**PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION**