

**This Instrument was Prepared by**

**Marcia Noland  
as an Employee of**

**SouthTrust Mortgage Corporation**

**P. O. Box 532060**

**Birmingham, Alabama 35253**

**RELEASE OF LIEN**

**STMC # 1963768  
STATE OF ALABAMA  
COUNTY OF SHELBY**

**KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION,  
FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness  
secured by a certain mortgage dated MAY 31ST, 1988  
executed by GEORGE J. JOHNSON AND WIFE, CYNTHIA W. JOHNSON  
to ALTUS MORTGAGE CORP.**

**recorded in book 188 page 427**

**of SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK**

**BY ASSIGNMENT RECORDED IN BOOK 188 PAGE 431 OF SHELBY COUNTY,**

**Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED**

**IN O.R. BOOK 223 PAGE 230**

**OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released  
and forever discharged.**

**IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to  
be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS  
SENIOR VICE PRESIDENT, and on this 3RD Day of JULY , 1992.**

**SOUTHTRUST MORTGAGE CORPORATION**

  
**LEE HIGGINBOTHAM VICE PRESIDENT**

**Inst # 1992-13542**

**ATTEST:**



**BEN MACHEN  
SENIOR VICE PRESIDENT**

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

**07/09/1992-13542  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 7.50**

**I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID  
STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND  
BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE  
CORPORATION, are signed to the foregoing instrument, and who are known to me,  
acknowledge before me that being informed of the contents of said instruments,  
they as such officers and with full authority, executed the same as the act and  
deed of said Corporation.**

**WITNESS my hand and official seal in said County and State  
this 3RD Day of JULY , 1992.**



**NOTARY PUBLIC**

**MY COMMISSION EXPIRES**

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

**PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION**