RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP.
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAW#37	373519	
MORTGAGOR:_	Parker	_
PIF:	4-21-92	•

SATISFACTION OF MORTGAGE
STATE OF ALABAMA
COUNTY OF Shelby
The undersigned, does hereby acknowledge payment in full of the indebtedness
secured by that certain mortgage executed to National Bank of Commerce of Birmingham
by Jesse L. Parker and wife, Joan C. Parker
recorded in Volume 307 of Mortgages,
at Page 443 , in the Probate Office of Shelby County,
and assigned to Molton, Allen & Williams Corporation
and by this instrument We do hereby satisfy and discharge said mortgage in
full and release from the lien of said mortgage all the property described
therein.
IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has
caused these presents to be signed by it Vice President and attested
by its Assistant Secretary and its corporate seal hereto affixed this 5
day of <u>June</u> 19 <u>92</u> .
MOLTON, ALLEN & WILLIAMS CORPORATION
in Allalla.
Joseph R. Wells, Vice President
ATTEST: Inst * 1992-13539
Jones M
Donya milan, modely in the certification
SHELBY COUNTY SUDDE 6.50
COUNTY OF JEFFERSON
I, the undersigned, a Netary Public in and for said County in said State, hereby certify that Joseph R. Wells and Sonya Allen
names as Vice President and Assistant Secretary respectively,
of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being
informed of the contents of said Satisfaction of Mortgage, they as such officers
and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.
GIVEN under my hand and official seal this 5 day of
$\begin{array}{cccccccccccccccccccccccccccccccccccc$
My commission Expires: 6-5-93 Silu Speed
This instrument was prepared by:
Montaret / owell