

First Alabama Bank**PARTIAL RELEASE**STATE OF ALABAMA)
Jefferson COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Randall H. Goggans, a married man dated 9/26/91 recorded in Volume 366, Page 125, Probate Records of Shelby County, Alabama; the following described property:

A parcel of land situated in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 19, township 20 south, range 2 west and being more particularly described as follows:

Commence at the NE corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 19; thence South 2 degrees 4'52" West along the east line of 1/4 - 1/4 section a distance of 606 feet to the point of beginning; thence South 87 Degrees 42'02" East 598.36 feet; thence south 4 degrees 35'10" East 152.28 feet to a point on the north right of way of Brookshire Lane; thence North 88 degrees 35'19" West along said right of way 111.30 feet to a point of Curve to the right with a radius of 170.00 feet, through a central angle of 15 degrees 45'14", an arc distance of 46.74 feet; thence North 72 degrees 50'05" West along said right of way 474.80 feet; thence North 15 degrees 4'41" East 25.43 feet to the point of beginning, containing 1.43 acres more or less.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK _____, a corporation, has caused these presents to be executed by Ronald B. Roberts its Vice President, duly authorized thereto, on this 1 day of July, 1992

FIRST ALABAMA BANK

By Ronald B. Roberts
Ronald B. Roberts
Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

Inst # 1992-13533

07/09/1992-13533
10:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ronald B. Roberts whose name as Vice President

of FIRST ALABAMA BANK _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1 day of July, 1992

[Signature]
Notary Public