| STATE OF ALABAMA | |
|--|--|
| JEFFERSON COUNTY) | |
| valuable consideration receipt of which COLLATERAL MORTGAGE, LTD., an | No/100 Dollars (\$100,00) and other good and is hereby acknowledged, the undersigned, Alabama Limited Partnership, does hereby iver unto <u>NEW SOUTH FEDERAL SAVINGS BANK</u> , |
| A Federally Chartered Savings Bank | |
| its successors and assigns, that certain n | |
| Tommye P. Crews. an MANNEX u | |
| dated the 27th day of June | , 19 92 and filed for record |
| on the <u>30th</u> day of <u>June</u> of Probate of Shelby | , 19 <u>92</u> in the Office of the Judge County, Alabama in ¥8fume |
| nstrument # 1992 - xxxxxxx 12677 | , together with the debt thereby secured, |
| * | rest of the undersigned in and to the lands e. This transfer is made without recourse |
| TO HAVE AND TO HOLD unto the sa | aid NEW SOUTH FEDERAL SAVINGS BANK, A |
| Federally Chartered Savings Bank its successors and assigns forever. | |
| this instrument to be executed in its name its <u>Assistant Vice</u> President and its line attested by <u>Lola Canna</u> | OLLATERAL MORTGAGE, LTD. has caused e byMary Guined mited partnership seal is hereto affixed and adv itsAssistant duly authorized, this the30th day |
| of | daily dathorized, the day |
| (SEAL) | |
| ATTEST: | COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership |
| Lola Cannedy | Monthered |
| Its Assistant Secretary | Its Assistant Vice President |
| STATE OF ALABAMA | |
|) MEEFERSON COUNTY) | -i- |
| NO SE | • |
| Topic I, the undersigned, a Notary Public Mary Guined | for the State of Alabama at Large, hereby and Lola Cannady. |
| Q Swhose names as <u>Assistant Vice</u> Presi | ident and <u>Assistant</u> Secretary, |
| me on this day that, being informed of the officers and with full authority, executed of the content of the con | GE, LTD., an Alabama Limited Partnership, and who are known to me acknowledged before he contents of the conveyance, they, as such and the same voluntarily for and as the act |
| Given under my hand and off | ficial seal, this the <u>30th</u> day of |
| My Commission Expires: 11/7/94 | Letter Ja Burk |
| | Notary Public |
| 107/0 1207/0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | State of Alabama at Large |
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| | ; |
| Anapama 心 o f78分 → (| This instrument was prepared by |
| 5.58 13531 15.531 15.531 15.531 | C/o Collateral Mortgage, Ltd. |
| | 1900 Crestwood Boulevard |

Birmingham, Alabama 35210

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