

Right Of Way & Easement

	phone Company Use Only	SCB ROW #C128	4 SFT
Authority	Classification	Area Birmingham So	1 /
21CO413N	R45C	Title	
J. R. A	hoffer	Manager-Support/Schedul	ing/OPAC
	One Dollar	(\$ 1.00) dollars and other	r good and valuable consideration, the
or and in consideration of		ccessors, heirs and assigns do hereby gra	
Sceipt of which is heleby acr Company its licensees, succe	essors, and assigns (hereinafter refe	erred to as Grantee), a right of way and eas	ement to construct, operate, maintair
dd and/or remove such lines	or systems of communications or	related services as the Grantee may require	e from time to time consisting of:
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A =	nchors, aerial cables and wires;		en e
	wires, terminals, markers, splicing	· · · · · · · · · · · · · · · · · · ·	
	oles, markers, underground cables		Ŕ
D. Other amplifie	rs, boxes, appurtenances or devices	res for the protection and containment of	the aforesaid and their appurtenances
	not limited to	بها في أنها المنظم والمنظم المنظم	
ក្រខាជជាកិច្ច និង នេះ វិ	TOT HITHER TO		
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.	••• •• •• •• •• •• •• •• •• •• •• •• ••	feet wide across the following lands in	SHELBY
Jpon, over and under a strip	of land	feet wide across the following lands in, Range, des	scribed as follows:
County, State of Alabama, Se	ection su, Township	, narige, vo.	
		* ** ** ** ** ** ** ** ** ** ** ** ** *	ed of a point
		<u>4 5' x 500' easement beginnir</u>	
east of the we	st property line at the	power pole in front of 408 [Dead Hollow
		pole in front of 400 Dead Ho	
SEE SKETCH FUR	DETAILS OF EASEMENT.		
<u></u>	<u>,</u>	<u></u>	
	· · · · · · · · · · · · · · · · · · ·	······································	<u> </u>
and to the fullest extent the	undersigned has the power to gran	t, if at all, along and under the roads, stree	ts, or highways adjoining or through
said property.	andorong made and position of		
, , ,	•		
The following rights are also	granted: to allow any other person.	firm or corporation to attach wires or lay o	cable or conduit or other appurtenance
upon, over and under said ea	sement for communications or elec	tric power transmission or distribution; ing	d cut and keep trimmed and cut all
times; to clear the easement	and keep it cleared of all trees, un	dergrowth or other obstructions; to trim an assement which might interfere with or fall u	pon the lines or systems of communic
dead, weak, leaning or dange	or distribution; and the right to rek	cate said facilities on said lands to confor	m to any future highway relocation,
widening or improvements.	Of distribution, and the right to ren		
		_ 	
To have and to hold the abo	ve granted easement unto South Co	entral Bell Telephone Company, its success	sors and assigns forever and in
perpetuity.	•		
	labolthou inlara tha trua awaar(s) of	record of the above described land on whi	ch the aforesaid easement is granted
Grantor(s) warrant(s) that her	sheriney israte the true owner(s) or	/	
In witness whereof, the und	ersigned has/have caused this instr	ument to be executed on the	day of
June			•
9,	// /		
Witness	X /	Owner	1.1
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Witness		Owner PETER C. K	linford
No= -04 Co== c==1:=t		Title	
Name Of Corporation			-

DETE WINFORDS OPERTY FUTURE FUTURE	8416-A-SC (9-86)
DIRT ROAD 5'x 500' EASEMENT	
NO STAILE	THE DEAL THOUGH
Individual PL	
State of Alabama AUS ROCK SCHOOL RD. County of	
Personally appeared before me, the within named g	rantor(s) with whom I am personally acquainted,
who acknowledged that, being informed of the contents of the within named instrument he/she	they executed and delivered the same voluntarily
as his/her/their act and deed for the purposes therein contained.	
Witness my hand and seal this day of day of	19
	Notary Public
Corporation Form	
State of Alabama	
County of	
Before me of the state and county aforesa	id, appeared
with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/hers	elf to beof
and affixed the corporate seal thereto, for the purposes therein contained, by signing the name	of the corporation by himself/herself as
And that the said	acknowledged the said writing to be the
free act and deed of the said corporation.	
free act and deed of the said corporation.	
free act and deed of the said corporation. Witness my hand and seal this day of	19
	19 Notary Public
	19 Notary Public
Witness my hand and seal this	Inst # 1992-13516
Witness my hand and seal this	
	Sketch Acnowledgements Individual State of Alabama County of Corporation Form State of Alabama County of Corporation Form State of Alabama County of Lease the within named instrument he/she as his/her/their act and deed for the purposes therein contained. Witness my hand and seal this

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