

Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

**SATISFACTION**

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by \_\_\_\_\_

CURTIS MICHAEL LARGIN and \_\_\_\_\_, and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	05-04-79	05-04-79		391	203

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 6TH day of JULY, 19 92, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: \_\_\_\_\_

UNITED STATES OF AMERICA  
By Charles E. Elliott, Jr.  
Title County Supervisor

Farmers Home Administration  
United States Department of Agriculture

STATE OF ALABAMA  
COUNTY OF CHILTON } ss:

**ACKNOWLEDGMENT**

On this 6TH day of JULY, 19 92, before me, the subscriber, a

NOTARY PUBLIC, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be COUNTY SUPERVISOR, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton, Alabama

\_\_\_\_\_ the day and year listed above.

[SEAL]

My commission expires 06/18/95

(To be filled in if certifying officer is a notary public)

Ann W. Gore  
ANN W. GORE  
Notary Public

(Signature)