Position 1 - Chattel Security Position 5 - Real Estate Security

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

	STANDON 12 SERTING THE REPORT OF THE REPORT					
\$1	G 89 88					
, a	nd recorded					
	 ,					
BOOK NUMBER	PAGE NUMBER					
402	307					
40 2	507					
faction to be	signed the					
n of authority	published in					
OF AMERICA						
Strott)					
OTT, JR.						
1dministration						
nent of Agriculture						
LEDGMENT						
efore me, the subscriber, a						
county and State, appeared						
ervisor						
on who executed the fore- ne free act and deed of the						
ama						
· · · · · · · · · · · · · · · · · · ·						

	States of America,				Ş-mil			
owner and holder	of the following-des	scribed lien instrume	ent(s), made a	and executed by _	<u> </u>	<u></u>		
Merle P. My	ers	and <u>Wi</u>	fe, Lilla	, Lilla D. Myers , and recorded				
or filed in County	of SHELBY	·····		······································	<u>.</u>			
State of ALAB	AMA	, satisfies and disch	arges this lier	instrument(s).				
LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER		
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATIO	04-17-80 N	04-17-80)	402	307		
IN WITNE	SS WHEREOF, the	United States of	America ha	s caused this sat	isfaction to be	e signed the		
30TH	day of API	RIL	19 92. pu	rsuant to delegatio	n of authority	published in		
7 CFR Part 1900	*		, 1, 1, 1 , p.					
		•		UNITED STATE	S OF AMERIC	CA .		
WITNESSES: _			By	Who to	Ethol			
				RLES E. ELLI Intv Supervis				
	<u>,,, , , , , , , , , , , , , , , , , , </u>		Title 225	Farmers Home		ì		
		,	U_{I}	ited States Depar	tment of Agric	ulture		
STATE OF	ALABAMA CHILTON	} ss:	,	ACKNO	VLEDGMENT			
On this —	30TH	day ofAPI	RIL	, 19 <u>92</u> ,	before me, the	subscriber, a		
Notary Pu	ıblic		, in	and for the above	county and St	ate, appeared		
Farmers Home	ELLIOTT. JR. Administration, Unit	ted States Departme	ent of Agricu	lture, and the per	son who execu	ated the fore-		
United States of	t, and he/she acknow America, for the use SS WHEREOF, I ha	es and purposes men	itioned in it.			d deed of the		
		the day and y						
		uic day and y	An a	M Inso				
[SEAL]		•	ANN	. GORE		(Signature)		
My commission	expires06/18/	95	Notar	y Public				
(To be filled	l in if certifying officer	is a notary public)	U	.8. GOVERNMENT PRI	FmHA 460 NTING OFFICE 19)-4 (Rev. 10-90) 990 – 554-006		