USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

Inst # 1992-13484
07/09/1992-13484
8:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

The United States of America, acting through the Administrator of the Farmers Home Administration, as

owner and holder of the following-described lien instrument(s), made and executed by _____

___MICHAEL R. MORGAN_____ and ___SHERI W. MORGAN_____ , and recorded

or filed in County of ___SHELBY_____ ,

State of _____ALABAMA_____ , satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	01/15/85	01/15/85		014	928

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the

___30TH___ day of ___MARCH___ , 19 _92_, pursuant to delegation of authority published in
7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA

WITNESSES: _____

By _____
CHARLES E. ELLIOTT, JR.
Title County Supervisor

_____

Farmers Home Administration
United States Department of Agriculture

STATE OF ___ALABAMA_____ }
COUNTY OF ___CHILTON_____ } ss:

ACKNOWLEDGMENT

On this ___30TH___ day of ___MARCH___ , 19 _92_, before me, the subscriber, a

___Notary Public_____ , in and for the above county and State, appeared

___CHARLES E. ELLIOTT, JR.___ , known to me to be ___County Supervisor___ ,
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.
   IN WITNESS WHEREOF, I have set my hand and seal at ___Clanton, Alabama___

_____ the day and year listed above.

Ann W. Gore

[SEAL]
My commission expires ___06/18/95___
(To be filled in if certifying officer is a notary public)

ANN W. GORE
Notary Public
(Signature)

FmHA 460-4 (Rev. 10-90)
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