

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by MACK FRANKLIN ROBERSON and MARILYN SUE ROBERSON, and recorded or filed in County of SHELBY State of ALABAMA, satisfies and discharges this lien instrument(s).

| LIEN INSTRUMENT | MORTGAGEE | DATE OF INSTRUMENT | DATE FILED | RECORD OR FILE NO. | BOOK NUMBER | PAGE NUMBER |
|----------------------|---------------------------------|--------------------|------------|--------------------|-------------|-------------|
| REAL ESTATE MORTGAGE | USA-FARMERS HOME ADMINISTRATION | 06/13/75 | 06/13/75 | | 346 | 504 |

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 30TH day of MARCH, 19 92, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

By UNITED STATES OF AMERICA
Charles E. Elliott, Jr.
Title County Supervisor

*Farmers Home Administration
United States Department of Agriculture*

STATE OF ALABAMA
COUNTY OF SHELBY } ss:

ACKNOWLEDGMENT

On this 30TH day of MARCH, 19 92, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton, Alabama

_____ the day and year listed above.

Ann W. Gore
ANN W. GORE (Signature)
Notary Public

[SEAL]
My commission expires 06/18/95
(To be filled in if certifying officer is a notary public)

Inst # 1992-13482
07/09/1992-13482
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50