LOAN	NO.	507497 50524	
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ASSIGNMENT OF SECURITY INSTRUMENT

The second secon

KNOW ALL MEN BY THESE PRESENTS:

That GULF STATES MORTGAGE CO., INC. Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

DEPOSIT GUARANTY MORTGAGE COMPANY - 1485 LIVINGSTON LANE

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following security instrument recorded in SHELBY. County,

ALABAMA -said security instrument being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit: 5128 WILLOW WAY, BIRMINGHAM, ALABAMA 35243

MORTGAGOR

DOUGLAS D. DEETER AND WIFE,

JO ANNA DEETER

OFFICIAL RECORDS BOOK NO. PAGE NO.

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892

together with the note and each and every other obligation described in said security instrument and the money due and to become due thereon.

The term "security instrument" as used hereinabove shall be construed to discrude a security deed, deed of trust, mortgage, or similar instrument, whichever shall be applicable.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

Signed, sealed and delivered

in our presence

STEPHENIA D. TUCKER

Dely of

NA.

J MICHAEL ELLIOTT

VICE PRESIDENT

VICE PRESIDENT

PATRICIA D. MCCART ASSISTANT SECRETARY

STATE OF GEORGIA COUNTY OF MUSCOGEE

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared J. Michael Elliott and Patricia D. McCart to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of Gulf States Mortgage Co., Inc, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this $A = \frac{13T_{A}}{2}$

JUNE _____, 199_2____.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO Stephenia D. Tucker Gulf States Mortgage Co., Inc. P.O. Box 9147 Columbus, GA 31993-5299 Dullen & Mea

TARLENE R. DEAL Notary Public

My Commission Expires: June 9, 1995

BL0005PC REV. April 21, 1992