W

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate Central Bank of the South					
	(ADDRESS)	P. O. Box 10566). Box 10566		
	(Birmingham, Alaba	na 35296		
STATE OF ALABAMA)	PARTIAL RELEASE	OF RECORDED LIES	۷	
COUNTY OF SHELBY	}				
KNOW ALL MEN BY THESE PRO	ESENTS, That,	Central Bank of <u>the</u>	South	_, a corporation,	
does hereby release from the lien of that					
Gross Home Builders Company	, Inc.		on August 17,	1987	
which said mortgage was recorded in the	office of the J	udge of Probate Court of	She1by	County,	
Alabama, in <u>Real</u>	Book No	146	, Page No579		
(and assigned to	in	······································	Book No	<u>.</u>	
Page No), the follow	ing described property and	none other:		
Lot 31, Block 3, according in Map Book 13, Page 23 A & situated in Shelby County,	B in the	vey of Norwick For Probate Office of	est, Second Sector, Shelby County, Alab	as recorded ama, being	
•		•			
	Inst # 1992-13407				
	07/08/1992-13407				
	SHELBY COUNTY SUPER 6.50				
		003	MCB		
Said mortgage shall continue in fu	II force and eff	ect with respect to the othe	r property covered thereby.		
In Witness Whereof, Central Bank	of the	South	, a corporation	, has caused these	
presents to be executed this 6th			, 19 <u>92</u> ,		
presents to be executed this	_ day or	- <u>-</u>			
Central Bank of the South					
	`	By Thur	X U. H		
•			President	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA	•				
COUNTY OF JEFFERSON	}		•		
I, the undersigned Notary Public,	in and for said	County in said State, hereb	y certify that	· -	
Philip R. Webb		whose name as <u>Vice</u>	President	of	
Central Bank ofthe South	- 12-12-1	, a corporation, is	signed to the foregoing instru	iment, and who is	
known to me, acknowledged before me	on this day tha	it, being informed of the co	ntents of the instrument,	he	
as such officer and with full authority, e	executed the sa	me voluntarily for and as th	e act of said corporation.		
Given under my hand and Official seal t	6th	July	an 92		
Given under my hand and Official seal t	inis <u> d</u>	ау от	, 18 <u></u> .		
		A	ANY COMMISSION PAPERES JUNE	10 1004	
		Notary Public	PIT COMMISSION ENGLISHED JUILL	12, 1234	