

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by MARINE MIDLAND MORTGAGE CORPORATION does hereby grant, bargain, sell and convey and assign unto MARINE MIDLAND MORTGAGE CORPORATION all its right, title and interest in and to a certain mortgage executed to it by DAVID M. DOLINGER and wife, JAN R. DOLINGER on the 1ST day of JULY, 19 92, and recorded in Instrument No 1992 Page 13339 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by PAUL D. JONES its PRESIDENT and attested by LAURIE WATERS its LOAN OFFICER (and its corporate seal to be hereto affixed), this 1ST day of JULY, 19 92.

Corporate Seal

By: Paul Jones
Its: PRESIDENT

Attest:

By: Laurie Waters
Its: LOAN OFFICER

Inst # 1992-13340
07/07/1992-13340
05:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 1ST day of JULY, 19 92.

NOTARY SEAL

Susan A. Waits
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 1, 1994