

SEND TAX NOTICE TO:  
ALAN DAVID ARRINGTON and  
DONNA W. ARRINGTON  
2618 Bridlewood Circle  
Helena, Alabama 35080

This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law

(Address) 728 Shades Creek Parkway, Suite 120, Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-One Thousand Five Hundred and No/100 (\$91,500.00) Dollars

to the undersigned grantor, BUILDER'S GROUP, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

ALAN DAVID ARRINGTON and DONNA W. ARRINGTON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to-wit:

Lot 11, according to the survey of Dearing Downs, 12th Addition, 2nd Phase, as recorded  
in Map Book 16, page 17, in the Office of the Judge of Probate of Shelby County,  
Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1992, which are a lien, but not yet due and payable  
until October 1, 1992.
2. Restrictions as recorded in Real Book 393, page 138.
3. Right of way to Alabama Power Company as recorded in Volume 55, page 454.
4. Right of way to Southern Bell Telephone and Telegraph Company as recorded in Volume  
271, page 726.
5. Mineral and mining rights and rights incident thereto recorded in Volume 86, page  
182.

\$82,350.00 of the purchase price recited above was derived from the proceeds of a  
mortgage loan closed simultaneously herewith.

Inst # 1992-13335

07/07/1992-13335  
05:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 16.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of June 19 92

ATTEST:

BUILDER'S GROUP, INC.

By

President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that Thomas A. Davis  
whose name as President of BUILDER'S GROUP, INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 30th day of June 19 92

Notary Public