

STATE OF ALABAMA)  
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Kenneth H. Miller, an unmarried man

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama in Book No. 326, Page No. 158, (and assigned to                      in Book No.           , Page No.           ) and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union has caused these presents to be executed this 2nd day of July 1992.

✓ APCO Employees Credit Union  
Blane Mink  
Blane Mink

STATE OF ALABAMA)  
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that                                      whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instruments, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this        day of       , 19  .

                                      
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Blane Mink whose name as Loan Officer of APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 2nd day of July, 1992.

V. Merrill Mann, Jr.  
Notary Public

Inst # 1992-13310  
07/07/1992-13310  
04:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50