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THIS INSTRUMENT PREPARED BY: Porterfield, Harper & Mills,	. מ ג מ	SEND TAX NOTICE TO: Howard S. Noble
#2 Office Park Circle, Suite		1858 Chandacroft Drive
Birmingham, Alabama 35223		Pelham, AL 35124
WARRANTY DEED		1 / \$Q/ 277 D
STATE OF ALABAMA ) COUNTY OF SHELBY ) K	NOW ALL MEN BY THE	1st mortgage \$91,877.0
That in consideration of	Ninety-nine thousand :	nine hundred and no/100
in hand paid by the grantee he we, LORINE P. COX, AN UNMARRING one or more) do grant, bargain	to the undersigned rein, the receipt of woman herein rein, sell and convey units to the convey units to the convey units the convex units the	grantor (whether one or more) whereof is acknowledged, I or ferred to as grantor, whether unto
Howard S. Noble and Elizabeth to as grantee, whether one	T. Noble	, (herein referred
to as grantee, whether one castuated in Shelby County, Al	or more), the foll abama to-wit:	lowing described real estate
Lot 18, according to the recorded in Map Book 5, County, Alabama,	Survey of Chandala Page 106, in the E	r South, First Sector as Probate Office of Shelby
This conveyance is made a year; all easements, rights of way appearing	restrictive cover	nants, reservations and
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survivorship, their heirs and to this conveyance, that (unle terminated during the joint line herein survives the other, the	assigns, forever; it ess the joint tenancy wes of the grantees he entire interest in follows not survive the	erein) in the event one grantee ee simple shall pass to the other, then the heirs and assigns
assigns forever.		, his, her or their heirs and
administrators covenant with I am (we are) lawfully seized free from all encumbrances, a good right to sell and converge my (our) heirs, executors and to the said GRANTEES, their claims of all persons.	the said GRANTEES, in fee simple of inless otherwise ne ey the same as af- administrators shall heirs and assigns	my(our) heirs, executors, and their heirs and assigns, that said premises; that they are oted above; that I(we) have a oresaid; that I(we) will and ll warrant and defend the same forever, against the lawful
in witness whereof, I h day of October, 19 9	ave hereunto set m	by hand and seal, this $-1840$
() - (D) A (	Inst :	± 1992-13291
Lorine P. Cox		1992-13291 (SEAL) M CERTIFIED
STATE OF ALABAMA ) COUNTY OF )	oner or the	UNTY JUDGE OF PROBATE  15.00
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State, hereby certify that Laigned to the foregoing conve	orine P. COX, AN Veyance, and who is	and for said County, in said INMARRIED WOMAN whose name is known to me, knowledged before ntents of the conveyance, she

executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of \_\_\_\_\_\_\_, 19 91\_.

NOTARY PUBLIC