## ASSIGNMENT OF MORTGAGE

ALABAMA

STATE OF MISSISSIPPI COUNTY OF HARRISON

Gulfport, MS 39502-4207

FOR VALUE RECEIVED. the	undersigned, Southern Federal Savings
Bank, organized and existing	under the laws of the United States of
America, does hereby grant, REAL ESTATE FINANCING, II	bargain, sell and convey unto
, its successors	and assigns, that certain mortgage
executed by David Paul Freeman and Linda Ka	ay Freeman
Recorded on 4th day of Shelby County, Ala	August, 19_87 , in the records abama in Book143 Page850
LEGAL DESCRIPTION:	
TOGETHER, with the debt described, and all interests and property conveyed by sa	s thereby secured and the notes therein of the undersigned in and to the lands id mortgages.
	ito the said <u>REAL ESTATE FINANCING</u> , IN its successors and assigns, forever.  PAUL RAYMOUD SUMAN. JA
to be executed in its name b	undersigned has caused this instrument by <del>Earl L. Hall, Managing Agent, and its</del>
<del>corporate scal to be heret</del> e E <del>ubanks - its Senior Vice P</del> re	o affixed and attested to by Carnet M. stident-Administration, both of whom are
thereunto duly authorized,	this the <u>31st</u> day of <u>JULY</u> ,
ATTESTED:	RESOLUTION TRUST CORPORATION,
	CONSERVATOR FOR SOUTHERN FEDERAL
	SAVINGS BANK, f/k/a SOUTHERN FEDERAL BANK FOR SAVINGS f/k/a SOUTHERN
•	FEDERAL SAVINGS AND LOAN ASSOCIA-
ai .	TION, f/k/a SOUTHERN SAVINGS AND LOAN_ASSOCIATION
	(By Mul Jamon Huma
	Paul Raymond Sliman, Jr. Attorney in-Fact
STATE OF MISSISSIPPI COUNTY OF HARRISON	
State, hereby certify that?	Notary Public in and for said County and
whose names as things of southern	Federal Savings Bank, are signed to the
foregoing conveyance, and w	who are known to me, acknowledged befor
conveyance, they as such of	ing informed of the contents of the ficers and with full authority, execute and as the act of said corporation.
GIVEN UNDER MY HAND A	ND OFFICIAL SEAL this 31st day of
JULY , 19 9	$\frac{1}{2}$ . $\frac{1}{2}$ .
My Commission Expires:	Notary Public MARIE A KNOTTS
	·
This instrument prepared by Garnet M. Eubanks	y: Inst # 1992-13269
Southern Federal Savings B	
P. O. Drawer 4207 Gulfport, MS 39502-4207	07/07/1992-13269

01:56 PM CERTIFIED RETURNELBED COUNTY JUDGE OF PROBATE REAL ESTAGE MEDINANCINE, INC. PO BOX 669 MONTGOMERY, AL 36101-0669 ATTENTION ACQUISITIONS DEPT.