and the second KARIM FORECLOSURE 819522.

SPECIAL WARRANTY DEED

DEPT. OF HOUSING & URBAN DEV. Beacon Ridge Tower 600 Beacon Parkway West Birmingham, Alabama 35209 "Attention: Single Family Property Disposition Branch"

FHA No. 011-2775816-748

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor First Union Mortgage Corporation

bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby , State of Alabama, to-wit:

Lot 19, in Block 2, according to the survey of Meadowgreen, as recorded in Map Book 6, page 59 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, First Union Mortgage Corporation a corporation, has caused this conveyance to be executed by its Vice-President ___, who is thereunto duly authorized, on this 27th day of February , 19 92.

(Corporate Seal)

FIRST UNION MORTGAGE CORPORATION

Pickard/Vice-President THIS INSTRUMENT WAS PREPARED BY

がAVID J. CHASTAIN 205 20TH STREET NORTH, SUITE 227

BIRMINGHAM, AL 35203-3687

ATTEST:

harline B. Smoth Charlene B. Smith/Assistant Secretary

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STATE OF North Carolina	
COUNTY OF Wake	
I, THE UNDERSIGNED, a Notary Public in and for said	
State and County, hereby certify that Karin H. Pickard,	
whose name as Vice-President of XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
First Union Mortgage Corporation, a Corporation, is signed	
to the foregoing conveyance and who is known to me, acknowledged	
before me on this day that, being informed of the contents of the	;
conveyance, he, as such Officer and with full authority, execute	1
the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the $\underline{\mathcal{I}7}$ da	7
of <u>lebruary</u> , 19 92.	
Transfer A. JOHNON	_
Dona A. Johnson	

My commission expires: 3-2-96	
3-2-96	
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#2 - Special Warranty Deed

992-13251

FHA NO. 011-2775816-748