## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto Countrywide Funding Corporation
that certain mortgage in the amount of \$ 46,550.00, executed by
Gregory O. White and wife, Sherry S. White
bearing date of the 25th day of June , 1992, on property described as:
See Attcahed Exuibit "A"
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and recorded in Book 1992 — Page 13232, of the mortgage records in the
and recorded in Book 1942 — Page 3332, of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
on the <u>25th</u> day of <u>June</u> , 19 <u>92</u> .
LIBERTY MORTGAGE CORPORATION
$\sim 1/$
By: / the U
Mitchell W. Alverson, President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $25  \mathrm{th}$ day of $\underline{\mathrm{June}}$ , $19  \underline{92}$ .
M. Manha
Hances a. Starcusky Notary Public
My Commission Expires: $U$
June 5, 1996

Inst # 1992-13233

## EXHIBIT "A"

That part of the S 1/2 of the S 1/2 of the SW 1/4 of the SE 1/4 of Section 25. Township 20 South, Range 3 West, more particularly described as follows: Begin at the northwest corner of said S 1/2 of SW 1/4 of SE 1/4 of said Section 25. and run thence east along north line of said 20 acre tract a distance of 150 feet; thence run south along center line of a new 24 foot wide street and parallel with west line of said 20 acre tract a distance of 136 feet; thence turn an angle to right and run parallel with north line of said 20 acre tract a distance of 150 feet of west line of said 20 acre tract; thence run north along west line of said 20 acre tract a distance of 136 feet to point of beginning; except easement and rights to a 12 foot strip on east side for a road or street; being in Shelby County, Alabama.

Inst # 1992-13233

07/07/1992-13233 10:57 AM CERTIFIED . SHELBY COUNTY JUDGE OF PROBATE 002 NCD 9.00