

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS  
(Address) 3821 Lorna Road, Suite 110  
Birmingham, AL. 35244

Send Tax Notice To: GREGORY O. WHITE  
name 1321 Allen Drive  
Alabaster, AL. 35007  
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FORTY-NINE THOUSAND AND NO/100 (\$49,000.00) ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

DANIEL MADDOX, SR. and wife, CAROLYN M. MADDOX  
(herein referred to as grantors) do grant, bargain, sell and convey unto

GREGORY O. WHITE and wife, SHERRY S. WHITE

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL  
DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS  
INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1992 and subsequent years.  
(2) Easements, restrictions, reservations, rights-of-way, limitations,  
covenants and conditions of record, if any.

\$ 46,550.00 of the purchase price of the property described herein  
has been paid by the proceeds of a first mortgage loan executed and  
recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 25th  
day of June, 1992.

WITNESS:

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

Daniel Maddox Sr. (Seal)  
DANIEL MADDOX, SR.  
Carolyn M. Maddox (Seal)  
CAROLYN M. MADDOX (Seal)

STATE OF ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,  
hereby certify that DANIEL MADDOX, SR. and wife, CAROLYN M. MADDOX  
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 25th day of June A. D., 19 92

My Commission Expires: 8-27-98 [Signature] Notary Public.

EXHIBIT "A"

That part of the S 1/2 of the S 1/2 of the SW 1/4 of the SE 1/4 of Section 25, Township 20 South, Range 3 West, more particularly described as follows: Begin at the northwest corner of said S 1/2 of SW 1/4 of SE 1/4 of said Section 25, and run thence east along north line of said 20 acre tract a distance of 150 feet; thence run south along center line of a new 24 foot wide street and parallel with west line of said 20 acre tract a distance of 136 feet; thence turn an angle to right and run parallel with north line of said 20 acre tract a distance of 150 feet of west line of said 20 acre tract; thence run north along west line of said 20 acre tract a distance of 136 feet to point of beginning; except easement and rights to a 12 foot strip on east side for a road or street; being in Shelby County, Alabama.

Inst # 1992-13231

07/07/1992-13231  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.50