*

THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda	Broom	ne, Alab nk of th	ama Keal E	state	
	(ADDRESS)_	P. O.	Box 10	)566			
	<b>,</b> , , , , _	Birmin	gham,	Alabama	35296		
STATE OF ALABAMA	)				•		
	1	PARTIA	AL RE	LEASE C	F RECORD	ED LIEN	The second secon
COUNTY OF SHELBY	,					·	i 
KNOW ALL MEN BY THESE PR	ESENTS, That,	Central Bar	nk of	the S	South		, a corporation,
does hereby release from the lien of that	certain mortga	ge executed	l by	The Ric	lge at Mead	lowbrook,	Inc
an Alabama Corporation		_		on	Janı	uary 31,	1990
which said mortgage was recorded in the	office of the J	udge of Pro	bate Co	urt of	Shelby	<u></u> ,	County,
Alabama, in Real	Book No	27	6		, Page No	950	· <del></del>
(and assigned to	in		<u>.</u>		Book No		
Page No.	), the follow	ina describe	d prope	rty and nor	ne other:		
	•.	_					
Lot 16, according to the as recorded in Map Book of Shelby County, Alabar	14, Page 4 na; being s	l, in th ituated	ne Ott	ice or	the Inake	or Propa	t <b>e</b>
• • • •							
				+ #	1992-13:	181	
			<b>.</b>	n>" -			
			08:3	7 AM C	2-13181 ERTIFIED	Ü	
	•			001 MCD	6.50		
Said mortgage shall continue in fu	ill force and effe	ect with res	Dect to	the other pi	operty covered	d thereby.	
In Witness Whereof, Central Bank					•		has caused these
presents to be executed this 2nd							
presents to be executed this	_ day or	<i>y</i>	֥		_,,,,,		
		,	Central '	Bank of <u>/</u>	the South	h	
	•		<b>n</b>	41	Ph	W_	
			By Its:	Vice Pi	resident	7	<del></del>
				Ů			
STATE OF ALABAMA	)						
COUNTY OF JEFFERSON	1						
COUNTY OF JEFFERSON	,	-					
I, the undersigned Notary Public,	in and for said	County in s	aid Stat	e, hereby o	ertify that	<del></del>	
Philip R. Webb	<del></del>	_whose nan	ne as	Vice P	resident		of
Central Bank ofthe South		, 8	corpor	ation, is sign	ned to the fore	going instrur	nent, and who is
known to me, acknowledged before me	on this day tha	it, being inf	ormed o	of the conte	nts of the instr	ument,	he
as such officer and with full authority,							
Given under my hand and Official seal	this2 <u>n</u> d	ay of	Ju1	.у	, 19	<u>92</u>	
		{	Notary	Public Com	MESON EXPINES	<del>Juné 12, 1994</del>	