Shelby COUNTY OF

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama corporation, hereby sells, assigns, transfers and set over unto Meridian Mortgage Corporation	
that certain mortgage dated the 29th day of <u>June</u> , 19 92 , executed by <u>Karen E. Littrell, a single woman</u> which said mortgage is recorded	
In the Office of the Judge of Probate of Shelby County, State of Alabama, in Real Volume InsTRUMENT, V Page 13165, et seq. Legal Description:	1992-

Unit 213, in Cambrian Wood Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium, By-Laws and amendments thereto as recorded in Misc. Volume 12, page 87, in the Probate Office of Shelby County, Alabama and amended by Mis. Volume 13, page 2, Misc. Vol. 13, page 4 and Misc. Vol. 13 page 344 in the said Probate Office, together with an undivided interest in the common elements as set forth in said declaration, as recorded in Map Book 6, Page 62 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 29th day of June , 19 92 1.

MARBURY MORTGAGE, INC.

BΥι

John C. Marbury, It's President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seat this 29 day of . 19**9**Z__. JUME

My commission expires 3-575

THIS INSTRUMENT WAS PREPARED BY

Inst # 1992-13166

07/07/1992-13166 08:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

6.50OOM NCD