

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

THIS INDENTURE, made and entered into on this the 14th day of April,
19 92 by and between the First Federal Bank, a federal savings bank, as Party of the
First Part and Greystone Close, an Alabama Joint Venture
as Part y of the Second Part:

WITNESSETH:

That for and in consideration of the sum of Ten and no/100-----
----- (\$ 10.00) Dollars, receipt
of which is hereby acknowledged, the Party of the First Part does hereby release, discharge,
acquit and quit claim to the Part y of the Second part any and all claims, encumbrances,
liens and rights held, owned or claimed by the Party of the First Part in and to the
following described property in Shelby County, Alabama, to-wit:

Lot #12 according to the Glen at Greystone, as recorded in Map Book 15
Page 97 in the Probate Office of Shelby County, Alabama.

Inst # 1992-13096


All liens and rights conveyed to the Party of the First Part by that certain mortgage
from Greysotne Close, an Alabama Joint Venture to the First Federal Bank,
a federal savings bank dated December 30, 19 91 and recorded in Mortgage Book
and also financing statement #030200 filed in the Probate Records of Shelby County
380 at Page 654 of the Probate Records of Shelby County,
Alabama, in so far as the above described property is concerned, are fully released and
discharged hereby, but as to all other property described therein, said mortgage shall
remain in full force and effect.

IN WITNESS WHEREOF, the Party of the First part has caused its named to be affixed hereto
by its CEO, and attested by its Executive Vice President, on this the 14th day of April, 19 92.

ATTEST:

FIRST FEDERAL BANK, a federal savings bank


Thomas C. Wicks


Charles G. Wolbach

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The STATE OF ALABAMA Tuscaloosa County

I, Betty H. Barnett, a Notary Public in and for said State and County do hereby certify that Charles G. Wolbach and Thomas C. Wicks

whose names as CEO and Executive Vice President respectively of the First Federal Bank, a federal savings bank are signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that being informed of the contents of the instrument, that as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal on this the 14th day of April, 1992.

Betty H. Barnett

Inst # 1992-13096

07/06/1992-13096
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00