THIS INSTRUMENT WAS PREPARED BY: Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

Many and the way of the way the work of the way of the

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESE	NTS, That South States Mortgage Corporation,
	d to it in hand paid by SouthTrust Mortgage
Componentian	
	_ does hereby grant, bargain, sell and convey and
assign unto SouthTrust Mortg	age Corporation , all its right, title
and interest in and to a certain	mortgage executed to it by Randy G. Duke and wife,
	30th day of June , 1992, and
JACTEUMEUT UP recorded in Real Volume 1992	, Tage /3076, of the records of the
Probate Office of Shelby	County, Alabama; and, together with the debt
secured thereby and all right, ti	itle and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South St	ates Mortgage Corporation, an Alabama Corporation,
	signed by Larry R. Hillard, its Senior Vice
President, and attested by James	R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affix	(ed), this the 30th day of June , 1992.
	BY:
	LARRY R. HILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	T = = 4
A 4	Inst # 1992-13077
BY: Jame K James TI	07/06/1992-13077 11:20 AM CERTIFIED
JAMES R. TARRANT, III ITS: SECRETARY	SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50
STATE OF ALABAMA)	•
JEFFERSON COUNTY)	The second secon
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- First the angerargued machinistica	, a Notary Public in and for said County, in arry R. Hillard, whose name as Senior Vice
President of South States Mortgag	e Corporation, a corporation, is signed to the
day, that, being informed of the	known to me, acknowledged before me on this contents of this conveyance, he, as such officer
and with full authority, executed	the same voluntarily for and as the act of
TagGiven under my hand and offi	cial seal, this the 30th day of June, 19
	() disco () Obacous
	NOTARY PUBLIC
	My Commission Expires: 8-/-3