

This instrument was prepared by

(Name) HOLLIMAN, SHOCKLEY & KELLY ATTORNEYS  
3821 Lorna Road, Suite 110  
(Address) Birmingham, AL. 35244

Send Tax Notice To: RANDY G. DUKE  
name 2327 Chandawood Drive  
Pelham, AL. 35124  
address

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-SEVEN THOUSAND FIVE HUNDRED AND NO/100 (\$87,500.00) DOLLARS  
to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

LARRY N. CHAFIN and wife, LINDA S. CHAFIN  
(herein referred to as grantors) do grant, bargain, sell and convey unto

RANDY G. DUKE and wife, THERESE W. DUKE  
(herein referred to as GRANTEEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

SHELBY County, Alabama to-wit:

Lot 238, according to the Survey of Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, Page 50 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1992 and subsequent years.  
(2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.

\$ 88,550.00 has been paid toward the purchase price of the above referenced property, conveyed to the mortgagors simultaneously herewith.

Inst. # 1992-13075

07/06/1992-13075  
11:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

7.50

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 30th day of June, 1992

WITNESS:

(Seal)

(Seal)

(Seal)

(Seal)

LARRY N. CHAFIN

(Seal)

LINDA S. CHAFIN

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that LARRY N. CHAFIN and wife, LINDA S. CHAFIN whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of June, A. D., 19 92

My Commission Expires: 3-10-93

Jean Holloman  
Notary Public