SEND TAX NOTICE TO: Mr. & Mrs. Bobby R. Whaley JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by STONE, PATTON, KIERCE & FREEMAN 118 N. 18th Street (Address) Bessemer, Alabama 35020 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY COUNTY ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED (\$124,500.00)--- DOLLARS That in consideration of_ to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, RICHARD A. HARBIT AND WIFE, JO ANN HARBIT (herein referred to as grantors) do grant, bargain, sell and convey unto BOBBY R. WHALEY AND WIFE, MIRIAM E. WHALEY (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in______ SHELBY ____County, Alabama to-wit: Lots 4 and 5, according to the Map and Survey of Camp Branch Estates, as recorded in Map Book 9, Page 76, in the Probate Office of Shelby County, Alabama. This conveyance subject to: Taxes for the year 1992 and subsequent years not yet due and payable Restrictions appearing of record in Book 74, page 357 (3) Right of Way granted to Alabama Power Company by instrument(s) recorded in Book 351, Page 25. Right of Way in favor of Alabama Power Company and South Central Bell Telephone (4)Company by instrument(s) recorded in Deed Book 342, Page 959; Deed Book 347, Page 371 and Book 25, Page 797. \$ 99,600.00 of the above recited consideration is being furnished through a mortgage to First Federal Savings Bank being recorded simultaneously herewith. Inst # 1992-12990 07/06/1992-12990 08:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 31.50 DOL MCD TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, _____ have hereunto set ____ hand(s) and seal(s), this... June day of_ WITNESS: (Seal) (Seal) (Scal) (Seal) (Scal) STATE OF ALABAMA General Acknowledgment **JEFFERSON** COUNTY the undersigned authority ., a Notary Public in and for said County, in said State, Richard A. Harbit and wife, Jo Ann Harbit hereby certify that_ are known to me, acknowledged before me are whose name S signed to the foregoing conveyance, and who_ executed the same voluntarily they on this day, that, being informed of the contents of the convevance ____ on the day the same bears date.

30th day of

Given under my hand and official seal this...

My Commission Expires:

A.D., 19_92

Notary Public

June

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