

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, Commercial Federal Mortgage Corporation

hereinafter referred to as "Lender," hereby releases the mortgage made to

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, hereinafter referred to as "Mortgagee," by

EDMUND P. BLACKWELL, SR AND WIFE LYNDIA B. BLACKWELL on the following described real estate, to-wit:

Commence at the SW corner of the NE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 4 West; thence run Northwardly along the West line of said 1/4-1/4 for a distance of 46.74 feet to the SW corner of Lot 27, according to the Map of Chestnut Glen Phase Two; thence turn an angle to the right of 89 degrees 04 minutes 33 seconds and run along the South line of said Lot 27, for a distance of 275.14 feet to the Point of Beginning; thence continue along the last described course for a distance of 330.57 feet to the SE corner of said Lot 27, said point being the Point of Beginning of a curve to the left having a central angle of 31 degrees 28 minutes 08 seconds and a radius of 66.0 feet; thence run along the arc of said curve for a distance of 36.25 feet; thence turn an angle to the right of 61 degrees 15 minutes 37 seconds as measured from chord for a distance of 147.19 feet; thence turn an angle to the left of 44 degrees 36 minutes 06 seconds for a distance of 365.48 feet; thence turn an angle to the right of 89 degrees 04 minutes 33 seconds for a distance of 244.92 feet; thence turn an angle to the right of 90 degrees 55 minutes 27 seconds for a distance of 500.0 feet to the Point of Beginning. Situated in Shelby County, Alabama.

which mortgage is recorded in BOOK 229, PAGE 277
BOOK 234, PAGE 320 RE-RECORDED of the Mortgage Records of

SHELBY COUNTY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 30TH day SEPTEMBER, 19 91.



STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

Commercial Federal Mortgage Corporation

Lender

By Kathy Barrett
Kathy Barrett

Vice President INSTRUMENT PREPARED

1. Deed Tax	
2. Mtg. Tax	
3. Recording Fee	2.30
4. Indexing Fee	2.00
5. No Tax Fee	
6. Certified Fee	1.20
Total	7.50

BY Shirley Von Don
Address: Commercial Federal Mortgage Corp.
2120 S. 72nd St.
Omaha, NE 68124

On this 30 day of SEPT, 19 91, before me the undersigned, a Notary Public in and for said County, personally came Kathy Barrett, Vice President of Commercial Federal Mortgage Corporation

to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires: GENERAL NOTARY-STATE of Nebraska
CARLENE CLAUSON
My Comm. Exp. Oct. 5, 1995

Carlene Clauson
Notary Public 9/5/91 SVD
Carlene Clauson MS-3026 (REV 01/91)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 OCT -9 AM 9:42

JUDGE OF PROBATE

BOOK 229 PAGE 277

BOOK 367 PAGE 660