

Central State Bank  
P. O. Box 180  
Calera, AL 35040

8.50

SEND TAX NOTICE TO:

(Name) David E. Barnett  
274 Slabhill Road  
(Address) Calera, Alabama 35040

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law  
(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Thousand and no/100 -----dollars

to the undersigned grantor, Calera Northwest, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

David E. Barnett and wife, Leigh Barnett  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Lots 15 and 16, Block 108, according to J. H. Dunstan's map of the Town of  
Calera, Alabama, which map is on file in the Probate Office of Shelby County,  
Alabama. Situated in Shelby County, Alabama.

\*\*MORTGAGE TAX PAID ON MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

Inst # 1992-12965

07/02/1992-12965  
03:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
D01 MCD 7.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Maurice Bird  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of June 1992

ATTEST:

Karl Harrison  
Karl Harrison Secretary

CALERA NORTHWEST, INC.

By Maurice Bird  
Maurice Bird President

STATE OF Alabama  
COUNTY OF Shelby }

I, the undersigned authority a Notary Public in and for said County in said  
State, hereby certify that Maurice Bird  
whose name as President of Calera Northwest, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

19th day of June 19 92  
Paula D. Seal  
Notary Public

My Commission Expires August 14, 1993