

12.50

Central State Bank  
P. O. Box 180  
Calera, AL 35040

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This instrument was prepared by

**Mitchell A. Spears**  
ATTORNEY AT LAW  
143 Main, P.O. Box 91 205/665-5102  
Montevallo, AL 35115-0091 205/665-5076

Send Tax Notice to:

(Name) Andrew Stanberry, Sr. and Mary B. Stanberry  
(Address) P.O. Box 904 Calera, AL 35040

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA  
SHELBY

COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTEEN THOUSAND EIGHTY TWO DOLLARS & 29/100 (18,082.29)----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, BURBLE B. ALEXANDER, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

ANDREW STANBERRY, SR. and wife, MARY B. STANBERRY

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate situated in SHELBY County, Alabama to-wit:

A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 21, Township 22 South, Range 2 West being a part of Block 6 of J. H. Dunstans Map of Calera, described as follows:

Commence at the intersection of the Centerline of the L & N Railroad and the Southern Railroad Main Line, in the Town of Calera, Alabama; run thence South along the centerline of the L & N Railroad line track a distance of 320.10 feet; thence turn an angle of 90 deg. 38 min. to the right and run West a distance of 198.55 feet to a concrete block wall and the point of beginning; thence turn angle of 89 deg. 43 min. to the left and run South and in a line with said wall a distance of 150.00 feet; thence turn an angle of 89 deg. 43 min. to the left and run East along the South line of North half of Block 6 of Dunstan's Map of the Town of Calera, Alabama a distance of 23.20 feet; thence turn an angle of 90 deg. 17 min. to the left and run North in a line with and through the centerline of a concrete block wall a distance of 150.00 feet to the North line of Block 6; thence turn an angle of 90 deg. 17 min. to the left and run West along the North line of Block 6 a distance of 23.20 feet to the point of beginning; being situated in Shelby County, Alabama.

**SUBJECT TO:** Rights of owners of property adjoining property in and to the joint or common rights in building situated on said lots, such rights include but are not limited to roof, foundation, party walls, walkway and entrance. All easements and rights of ways of record.

**THE PROPERTY HEREBIN DESCRIBED DOES NOT CONSTITUTE THE HOMESTEAD OF GRANTOR, NOR THAT OF HIS SPOUSE, NEITHER IS IT CONTIGUOUS THERETO.**

\*\*\$12,210.45 OF MORTGAGE TAX PAID ON MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30<sup>th</sup> day of June, 19 92.

WITNESSES  
07/02/1992-12:53  
03:11 PM CERTIFIED  
BY COUNTY JUDGE OF PROBATE  
12.55  
Inst # 1992-1963  
(Seal)  
(Seal)  
(Seal)

Burble B. Alexander (Seal)  
BURBLE B. ALEXANDER

STATE OF ALABAMA  
SHELBY COUNTY } General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that BURBLE B. ALEXANDER

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30<sup>th</sup> day of June A.D., 19 92

MY COMMISSION EXPIRES JAN. 29, 1994

My Commission Expires:

Letty Collins  
Notary Public