

RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35204

LOAN NO.: 185140
MORTGAGOR: WILLIAM A B DOWELL
INV. NO.: 581
PIF DATE: JUNE 3, 1992

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A., ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 034, PAGE 954, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF OCTOBER 31, 1988, EXECUTED BY WILLIAM A B & SANDRA J DOWELL, AND RECORDED IN MORTGAGE BOOK 211, PAGE 809 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, JUNE 10, 1992.

AMSOUTH BANK, N.A. (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (F/K/A ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

Helen Acton
LOAN ADMINISTRATION OFFICER

BY:

Jan Turley
JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, JUNE 10, 1992.

Lamma Jean Farmer
NOTARY PUBLIC
My Commission Expires March 24, 1996

THIS INSTRUMENT WAS PREPARED BY:
/ BENITA DENT
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35204

PF015/BDE

07/09/1992-12933
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SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6:50