

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

Know All Men by These Presents, that in consideration of TWENTY THREE THOUSAND and no/100's Dollars (\$23,000.00) in hand paid by the grantee herein, the receipt whereof is acknowledged, I, STEVEN E. CHAMBERS, a married man (herein referred to as grantor), grant, bargain, sell and convey unto IRVIN WALTER EDWARDS and DIANE EDWARDS, as joint tenants with right of survivorship (grantees) the following described real estate, situated in Shelby County, Alabama:

Lot 1, according to the resurvey of the final plat of Paradise Estates, Sector 1, as recorded in Map Book 13, Page 105 in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

This property is not the Grantor's homestead.

TO HAVE AND TO HOLD to the said grantees with right of survivorship, their heirs and assigns forever. And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 26th day of JUNE, 1992.


STEVEN E. CHAMBERS

Inst # 1992-12928

07/02/1992-12928
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 29.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, Mark E. Tippins, a Notary Public in and for said county, in said State, hereby certify that STEVEN E. CHAMBERS whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of JUNE 1992.


Notary Public
Commission Expires: 7-23-1993

Prepared by: J. MICHAEL COOPER, Attorney 14 Office Park Circle
#105 Birmingham, Alabama 35223. (205) 870-4343

Send tax notice to : IRVIN WALTER EDWARDS, 3301 Birdsong Lane,
Birmingham, Alabama 35242