This Instrument was Prepared by

Marcia Notand

as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

STMC# 1872587 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 23RD, 1988 executed by MICHAEL D. HOPPER, UNMARRIED

to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgage volume 215/221 page 618/139, SHELBY has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 29TH Day of JUNE

SOUTHTRUST MORTGAGE CORPORATION

ASSISTANT VICE PRESIDENT

Inst # 1992-12840

7.50

07/01/1992-12840 02:34 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF JEFFERSON

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUCH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

OD1 MCD

State County my hand and official said and in seal WITNESS , 1992. JUNE Day of this 29TH

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: OCT. 31, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.