			Mp ama c	. I Minor	•
This instrument was prepared by		Send Tax Notice To	name	J. MINOI	
(Name) Lamar Ham			······································	ire Pink	Court
(Address) 3512 Old Montgomery Highwa	у		addr es s Hoover	, AL 352	44
Birmingham, AL 35209 WARRANTY DEED, JOINT TENANTS WITH RIGHT C		ORSHIP LAND TITLE C	OMPANY O	F ALABAMA	
WARRANTY DEED, JOINT TENANTS WITH RIGHT C	JI BORVIVE	<u> </u>	<u> </u>		
STATE OF ALABAMA KNOW ALL M	EN BY THE	se presents,			
Jerrerson <u>County</u>			d and 00.	/100- -	DOLLAR
That in consideration of One Hundred Twenty					
to the undersigned grantor or grantors in hand paid by			whereof is a	;EDOMINGEOG,	we,
Joseph Scott Walker and Wi (herein referred to as grantors) do grant, bargain, sell an					
Thomas J. Minor and Jerri	S. Minor				
(herein referred to as GRANTEES) as joint tenants with	right of surv	ivorship, the following de	sscribed real	estate situate	d in
Shelby	Cou	nty, Alabama to-wit:			
Lot 104, according to the Survey of in Map Book 7, page 156, in the Pr	of Fourth robate Of	Addition to Rive	erchase W Sunty, Al	est, as r abama.	ecorded
Subject to current taxes, easement	ta neatr	eictions, mineral	and mini	ng rights	
and rights of way of record.	05, 16501			0	
\$115,400.00 of the purchase price closed simultaneously herewith.	e was pai	d from the proceed inst # 13	eds of a 992-12 6	mortgage 32	loan
		07/01/19	92-128	32	
		02:21 PM CERTIFIED			
		SHELBY COUNTY JUDGE OF PROBATE			
•		OUT MCD			
TO HAVE AND TO HOLD Unto the said GRANTEES at the intention of the parties to this conveyance, that (unless the grantees herein) in the event one grantee herein survives if one does not survive the other. then the heirs and assigns of And I (we) do for myself (ourselves) and for my (our) he and assigns, that I am (we are) lawfully seized in fee simple above; that I (we) have a good right to sell and convey the shall warrant and defend the same to the said GRANTEES, the	s the other, the of the grantees eirs, executors of said premis	e entire interest in fee simps herein shall take as tenant; and administrators coven; ses; that they are free from	ple shall pass in common. ant with the sall encumbra (our) heirs.	to the surviving said GRANTER inces, unless of executors and a	g grantee, and ES, their heirs herwise noted
IN WITNESS WHEREOF,We_ have hereunto a	et our	hand(s) and seal((s), this2	9th	·
day of June , 19 92		1	- 1		
WITNESS:					
	(S1)	forget)con	/ lach		(Sea)
	(Seal)	Joseph Scott	Walker _	tura	Mercan
	Seal)	Patricia F. W	Valker		
(Seal)	<u> </u>			(Seal
STATE OF ALABAMA Jefferson County		General Acknowledge			
the undersigned		, a Notary Pu		for said Coun	ty, in said State
hereby certify that <u>Joseph Scott Walker a</u> whose name <u>S</u> aresigned to the fo	nd Wife.	ratricia r. Waike	known t	me, acknow	ledged before me
whose name <u>S are</u> signed to the ro on this day, that, being informed of the contents of the c	onveyance_	they		executed the	same voluntarily
on the day the same bears date.					_A. D., 19_ <u>9</u> 2
Given under my hand and official seal this29t	hday of.	June		//	_ A. D., 18
	_		<u>~</u> /	VC 1002	Notary Public.
FORM NO LT002		MY COMMISSION E	XPIRES NOVE V IE	EK 9, 1999	