Co/mg P. 01

Form LD 164 Rev. 3-82

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

KNOW ALL MEN DI IMBE INDERIO,
For and in consideration of One Dollar (\$1.00) and other good and valuable
considerations to it in hand paid, the receipt whereof is hereby acknowledged, the
undersigned Colonial Bank
does hereby release and discharge from the lien of that certain mortgage executed by
Tanglewood Corporation Rock 362 760
Book 362 760 'dated September 4, 1991 , recorded in Book 367 , Page 403 ,
Probate Office of Shelby County, Alabama, the following described property.
Lot 7, according to the survey of Laurel Woods as recorded in Map Book 16, page 24, in the Probate Office of Shelby County, AL. Situated in the Town of Helena, Shelby County, AL.
Subject to easements, setback lines, rights of way, limitations, if any, of record.
It being distinctly understood, however, that all other property in said
mortgage described and conveyed, shall be and continue to remain in all respects
to said mortgage, and that all the covenants and undertakings of the said mortgage
and the note thereby secured shall continue in full force and effect, and the said
Colonial Bank
shall continue to have all rights and powers granted to it under said mortgage,
except as to the above described premises.
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed
by Mark Brinton , its Executive Vice President , duly authori
thereto, on this 30th day of June . 1992
COLONIAL BANK
COLONIAL DANA
BY: What Broaddont
TTS: Executive Vice President

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STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority			
State, hereby certify that	Mark Brinton	, whose name as	
Executive Vice President			<u> </u>
		to the foregoing release,	and
who is known to me, acknowledged	before me, on this	day that, being informed	of
the contents of the conveyance,	as such officer and	with full authority, exec	uted
the same voluntarily for and as	the act of said cor	poration.	
Given under my hand and off	icial seal this	Oth day of June	
<u>1992</u> .			
	Chew 1	lket	
1	Notary Public	8/26/92	

Inst # 1992-12755

07/01/1992-12755

Q9:H5 WW CERTIFIED

ACSHOLBY COUNTY JUNE DOF PROBATE

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