This instrum	ent was prepared by					
(Name)	Joyce K. Lynn		_			
(Address) _	1109 Townhouse Road Helena, AL 35080					
(* 64041 400)			_			
Corporation 2	Form Warranty Deed -	- LAND TITLE COMP	ANY OF AL	ABAMA, Birmingh	am, Alabama	
STATE OF A	ALABAMA	}	7237.0	CHAIL SEEST	nv munen na	*CT-NTTO
COUNTY OF	SHELBY	,	LNC	W ALL MEN	BY THESE PR	esents,
That in consi	deration ofSI	XTEEN THOUSAND	FIVE HU	NDRED AND NO	/100	DOLLAR
to the unders	igned grantor,	TANGLEWOOD C	ORPORATIO	NC		a corporatio
the said GRA	ed to as GRANTOR) in NTOR does by these pr SC(ed to as GRANTEE, wh	r <mark>esents, grant, baz</mark> OTT DEVELOPMEN	gain, sell a T CO., IN	ind convey unt IC.	0	
(Tibt offt Leter)	04 00 48 G14 E1122, W.					
	Lot 7, accords recorded in Months of Shelby Town of Helena,	iap Book 16 ! / County, Ala	Page 24 abama.	in the Pr Situated	opate	
	Subject to easem	nents, set b	ack line	es, right	of ways,	
	limitations, if	any, or reco	ora.		•	
				Inst #	1992-1275	4
		•	: 2: /* **			D
ምር ዘልነ	VE AND TO HOLD, To	the said GRANT	EE, his, he	r or their heirs	and assigns fore	ver.
their heirs and brances, that i assigns shall, forever, agains	d GRANTOR does for a sasigns, that it is law it has a good right to swarrant and defend the the lawful claims of all NESS WHEREOF, the execute this conveyance,	fully seized in fedell and convey the same to the said persons.	e simple of le same as d GRANT by its	said premises aforesaid, and EE, his, her o	, that they are : I that it will, and	ree from all encum- i its successors and
	30th day of	June		. 19 92		
ATTEST:	uay or		· · · · · · · · · · · · · · · · · · ·	TANGLEWOO	CORPORATION	
P_{i}	ebycal Dar	ris		^ 1	. / .	
	Rebecca B. Harris	Secretary	Ву	Jack	10. Harris	D
STATE OF	ALABAMA)		/ Jack	D. Harris	President
COUNTY OF	SHELBY The undersigned au) thority	A	Notary Public	in and for said C	ounty, in said State,
hereby certify	that Jack D. Harri	s				
of the content	President ng conveyance, and who is of the conveyance, he of said corporation.	o is known to me	on corporation of the corporatio	edged before n	ne on this day th	rporation, is signed hat, being informed ame voluntarily for
	nder my hand and officia	ıl seel, this the	30th	day of June	n -9.	, 19 92

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