

This Instrument was Prepared by  
**Marcia Noland**  
as an Employee of  
**SouthTrust Mortgage Corporation**  
P. O. Box 532060  
Birmingham, Alabama 35253

**RELEASE OF LIEN**

STMC # 1884821  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 9TH, 1987 executed by RICHARD L. JONES AND WIFE, LOUISE B. JONES to ALTUS BANK, A FEDERAL SAVINGS BANK recorded in book 140 page 56 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 203 PAGE 875 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 24th Day of JUNE, 1992.

**SOUTHTRUST MORTGAGE CORPORATION**

  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

  
BEN MACHEN  
SENIOR VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Inst # 1992-12687

06/30/1992-12687  
02:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 24th Day of JUNE, 1992.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: OCT. 31, 1993.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253