

This Instrument was Prepared by

Marcia Noland

as an Employee of

RELEASE OF LIEN SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STMC # 1805347
STATE OF ALABAMA
COUNTY OF SHELBY

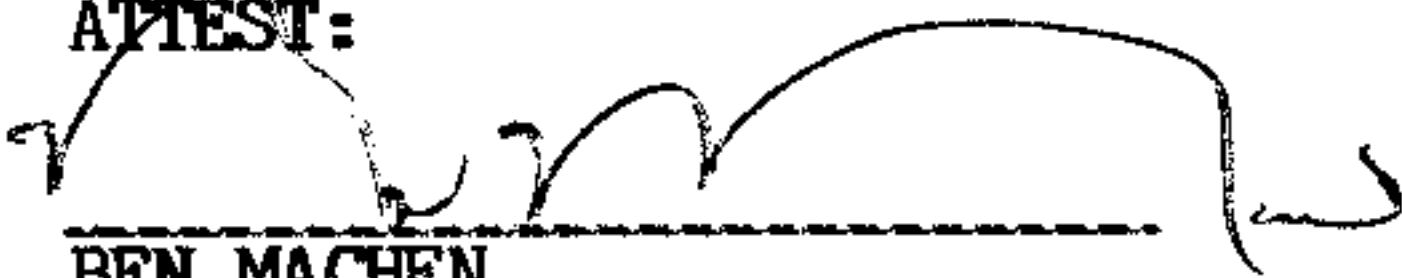
KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 9, 1987 executed by MARY FRANCES SIMMONS, AN UNMARRIED WOMAN to SOUTH STATES MORTGAGE CORPORATION recorded in book 155 page 758 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 155 PAGE 763 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND BEN MACHEN, ITS SENIOR VICE PRESIDENT, and on this 24th Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:


BEN MACHEN
SENIOR VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

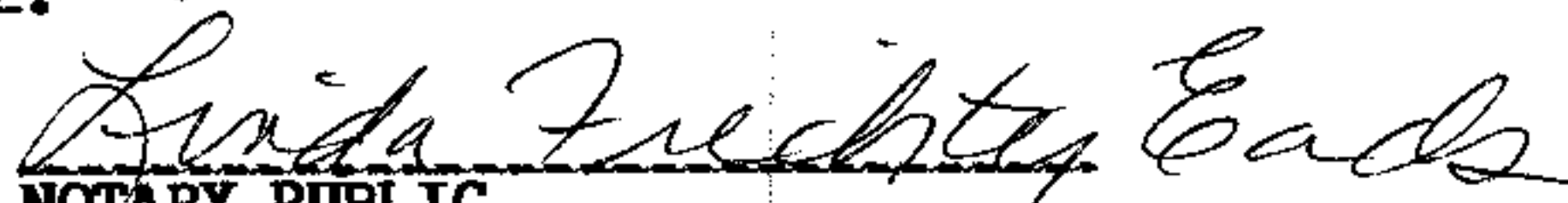
Inst # 1992-12685

06/30/1992-12685
02:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 24th Day of JUNE, 1992.


NOTARY PUBLIC
MY COMMISSION EXPIRES
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCT. 31, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253