This Instrument was Prepared by

Marcia Moland

as an Employee of

SouthTrust Mortgage Comporation

P. O. Box

## RELEASE OF LIEN

STMC# 1130122 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 28TH, 1986 executed by DONALD TINSLEY PARKER AND WIFE, SHERI SPEER PARKER to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage volume 066 page 415 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS ASSISTANT VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 25TH Day of JUNE, 1992.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM-WICE PRESIDENT

ATTEST:

HUCH JOHNSON

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON Inst # 1992-12681

06/30/1992-12681 02:38 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 001 HCD 6.50

I, LINDA FIECHTER EADS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT, OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 25TH Day of JUNE, 1992.

NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO: SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: OCT. 31, 1993.
MONDED THRU NOTARY PUBLIC UNDERWRITERS.