| LOAN # | 4-1084 | |
|----------|--------|--|
| LUMIN IF | 4-1004 | |

CORPORATE CANCELLATION AND RELEASE

| STATE OF ALABAMA |
|---|
| TUSCALOOSA COUNTY |
| The debt secured by a real estate mortgage recorded in Mortgage |
| Book # 04/24/1992 Page(s) 5730 of the Records in the Office Shelby |
| Shelby of the Judge of Probate of XRuxsxoxaxkoxoxaxx County, Alabama, from |
| Glen M. Frederick, Jr., a married man |
| to First Federal Bank, a federal savings bank, having been paid-in-full said lien is hereby fully released, satisfied, discharged and cancelled |
| IN WITNESS WHEREOF, First Federal Bank, a federal savings bank, has caused its name to be signed and its corporate seal to be impressed this |
| 26th day of <u>June</u> , 19 <u>92</u> . |
| FIRST FEDERAL BANK, (CORPORATE SEAL) |
| BY The |
| ITS Thomas C. Wicks, Chairman |
| |
| STATE OF ALABAMA |
| TUSCALOOSA COUNTY |
| I, the undersigned, a Notary Public, in and for said County and State, |
| do hereby certify that $\frac{	ext{Thomas C. Wicks}}{	ext{Ulcks}}$ whose name as |
| Chairman of First Federal Bank, a federal savings |
| bank, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me this date, that being informed of the contents of said instrument, did as such officer and with full authority, executed the same voluntarily for and as the act of First Federal Bank, a federal savings bank, on the day the same bears date. |
| Given under my hand and seal this $\frac{26 	ext{th}}{}$ day of $\frac{	ext{June}}{}$, 19 $\frac{	ext{26}}{}$ |
| · · · · · · · · · · · · · · · · · · · |
| Betty II. Barnett NOTARY PUBLIC |
| This instrument was prepared by: FIRST FEDERAL BANK, a federal savings bank 2315 9th Street Tuscaloosa, AL 35401 |

Inst # 1992-12628

06/30/1992-12628 11:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 6.50